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TOWNSEND and TOWNSEND and CREW LLP

By:

**AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE –  
EXAMINING GROUP 1745**

PATENT

Attorney Docket No.: 020824-006210US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re application of:**

Michael Perkins

Application No.: 10/692,074

Filed: October 22, 2003

For: BATTERY PACK INCLUDING  
RECHARGEABLE BATTERIES

Customer No.: 20350

**Confirmation No. 8285**

Examiner: Dah Wei D Yuan

Technology Center/Art Unit: 1745

**AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE EXAMINING  
GROUP 1745**

**Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Sir:

In response to the Final Office Action mailed August 18, 2005 in the above-referenced application, please enter the following amendments and remarks:

**Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.**

**Remarks/Arguments begin on page 4 of this paper.**